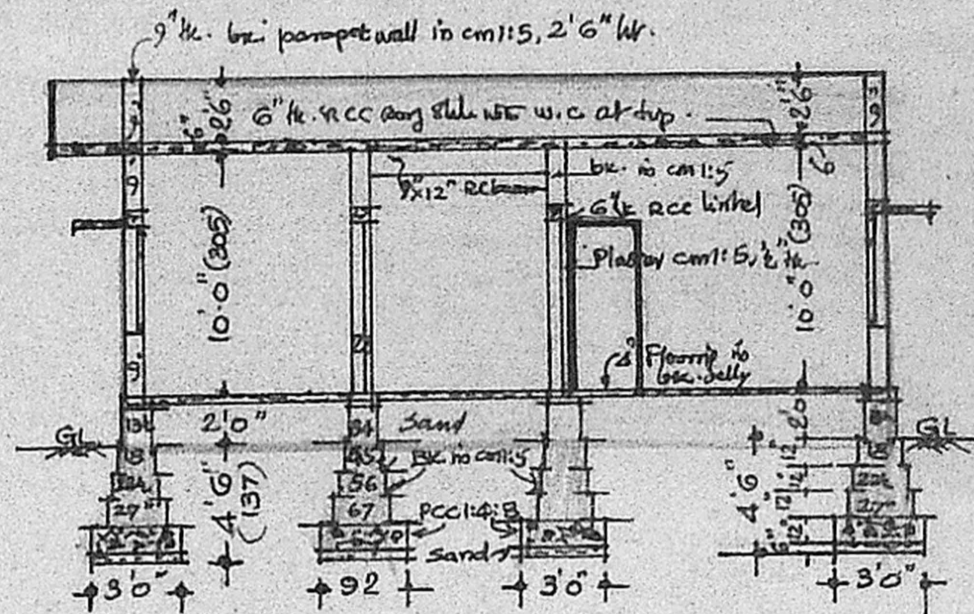


FRONT ELEVATION



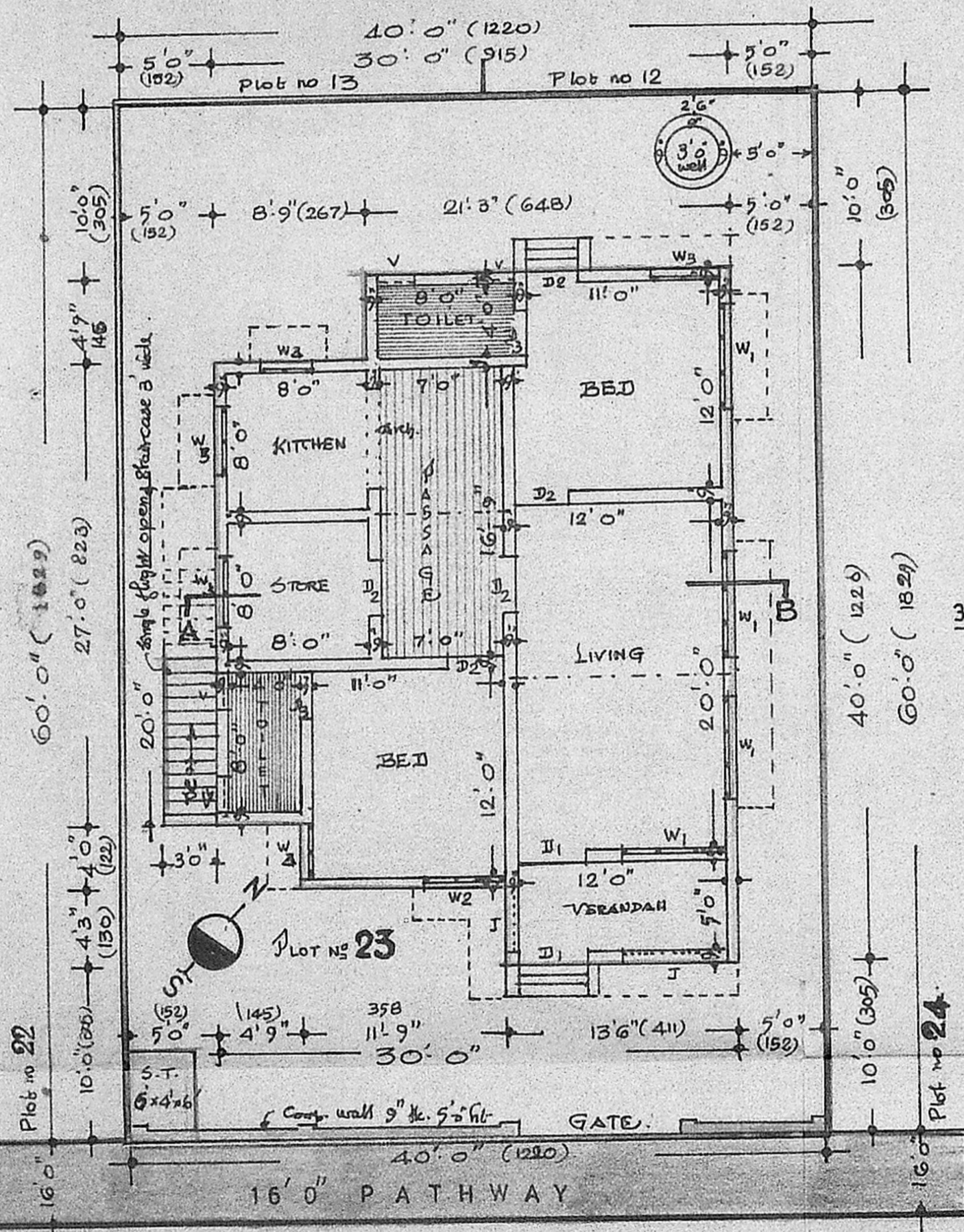
CROSS SECTION ON A/B/SO

Planning Permit No. A/2366/90

APPROVED

Herewithly approved the conditions in this office letter. A2/3266/90/09/50
 FOR MENTION OF THE MUNICIPALITY
 MADRAS DEVELOPMENT AUTHORITY
 MADRAS - 600 008

CROSS SECTIONS ON 3'-0" S.WELL COMPOUND WALL SEPTIC TANK.



PLAN

KEY PLAN

(NOT TO SCALE) SESHADRI PURAM



A2/3266/90
 road 726/02/90
 APPA

Schedule of Joineries:

J1	T.w. panelled door	4'-0" x 7'-0" (122 x 210)
J2	-do- -do-	3'-0" x 7'-0" (92 x 210)
J3	-do- -do-	2'-6" x 7'-0" (75 x 210)
W1	T.w. panelled window	6'-0" x 4'-6" (183 x 137)
W2	-do- -do-	4'-6" x 4'-6" (137 x 137)
W3	-do- -do-	4'-0" x 4'-6" (122 x 137)
W4	-do- -do-	3'-0" x 4'-6" (92 x 137)
V	T.w. Ventilator glazed	2'-0" x 1'-6" (61 x 45)

Colour Reference.

Proposed Construction	[Color swatch]
Existing Construction	[Color swatch]
Existing Roads	[Color swatch]
Plot Boundary Line	[Color swatch]

Description of Areas

Description of Areas	Sq. ft.	Sq. m.
Extent of plot no 23	2400	223
Prop. Construction	1069	100
Plot Coverage = 1069/2400 = 45% < 60%		

Document Reference:

- 1) Appd. L.A. w/c 06/12/86.
- 2) Docu. No. 980/87 dt. 26-8-87

PLAN Showing the proposed construction of a dwelling building at PLOT no 23, RAMAGIRI, approved L.A. D6/12/86, Snö.164/3C of VELACHERY village. corporation of madras. NEW DIVISION no 148. UNIT no 30. SCALE 1 INCH = 8 FEET (OR) 1 : 100.

R. Mohan Rao, D.C.E.
 LICENSED SURVEYOR
 Corporation of Madras
 REG No: 14
 AMBATTUR TOWN SHIP
 ALANDUR MUNICIPALITY
 Consulting Engineer & Contractor
 Office: 15, Madhav Road
 MADRAS - 600 017

G. Rajkumar Chelliah
G. RAJKUMARCHELLIAH
 OWNER